#### ABERDEEN CITY COUNCIL

Town House, ABERDEEN, 6 March 2018

#### MINUTE OF MEETING OF ABERDEEN CITY COUNCIL

Sederunt:

Lord Provost Barney Crockett, <u>Chairperson;</u> Depute Provost Alan Donnelly; and

COUNCILLORS

YVONNE ALLAN CHRISTIAN ALLARD ALISON ALPHONSE PHILIP BELL MARIE BOULTON **DAVID CAMERON** JOHN COOKE **NEIL COPLAND** WILLIAM CORMIE STEVEN DELANEY JACQUELINE DUNBAR LESLEY DUNBAR SARAH DUNCAN STEPHEN FLYNN GORDON GRAHAM ROSS GRANT MARTIN GREIG DELL HENRICKSON RYAN HOUGHTON **BRETT HUNT** MICHAEL HUTCHISON CLAIRE IMRIE

FREDDIE JOHN JENNIFER LAING DOUGLAS LUMSDEN SANDRA MACDONALD **NEIL MacGREGOR** AVRIL MacKENZIE CATRIONA MacKENZIE ALEXANDER McLELLAN CIARÁN MCRAE M. TAUQEER MALIK THOMAS MASON MSP ALEXANDER NICOLL JAMES NOBLE JOHN REYNOLDS **GILLIAN SAMARAI** PHILIP SELLAR JENNIFER STEWART SANDY STUART GORDON TOWNSON JOHN WHEELER and IAN YUILL

Lord Provost Barney Crockett, in the Chair.

The agenda and reports associated with this minute can be found at:https://committees.aberdeencity.gov.uk/ieListDocuments.aspx?Cld=122&Mld=6119&Ver=4

Please note that if any changes are made to this minute at the point of approval, these will be outlined in the subsequent minute and this document will not be retrospectively altered.

#### DECLARATIONS OF INTEREST

**1.** Councillor Mason MSP declared a general interest as a Member of the Scottish Parliament for North East Scotland.

Councillor Lesley Dunbar declared an interest in relation to agenda item 4 (General Fund Revenue Budget 2018/19 to 2022/23 and General Fund Capital Programme 2018/19 to 2022/23) by virtue her association with Aberdeen Women's Alliance which had submitted an application for funding. Councillor Lesley Dunbar did not consider that the nature of her interest required her to leave the meeting.

#### ANNOUNCEMENTS

2. The Lord Provost advised that this was the last Council meeting for a number of Chief Officers who were shortly to be leaving the organisation - namely Bernadette Marjoram, Interim Director of Communities, Housing and Infrastructure; John Quinn, Head of Land and Property Assets; Eric Owens, Interim Head of Planning and Sustainable Development; and Judith Proctor, Chief Officer - Aberdeen Health and Social Care Partnership.

The Lord Provost thanked the officers concerned for their service and wished them well in their future endeavours.

#### The Council resolved:-

to concur with the Lord Provost's remarks.

# GENERAL FUND REVENUE BUDGET 2018/19 TO 2022/23 AND GENERAL FUND CAPITAL PROGRAMME 2018/19 TO 2022/23 - CG/18/032

**3.** The Council had before it a report by the Director of Resources which provided details of (1) the General Fund revenue budget for 2018/19 and high level summary for the following four years; and (2) the General Fund capital programme for 2018/19 to 2022/23.

#### The report recommended:-

that the Council -

#### Target Operating Model

- (a) note the alignment of the Council's revenue budget to the interim functional structure approved by Council in August 2017;
- (b) instruct the Chief Officer Finance to formally notify the approved budget to all of the newly confirmed Chief Officers within the interim functional structure;

#### Balance Sheet Recommendations

- (c) note the projected balance sheet position including the reserves as at 31 March 2018;
- (d) approve the General Fund capital programme as attached at Appendix 1 of the report, and by doing so note that the Council will be maintaining the level of debt as advised to Moody's, the Council's credit rating agency;
- (e) approve the Prudential Indicators as attached at Appendix 2 to the report; and by doing so note that this demonstrates the affordability and sustainability of the Council's borrowing levels and therefore ability to sustain its credit rating;
- (f) approve the recommended use of reserves for 2018/19 as detailed in paragraph 3.39 of the report, and by doing so note that the level of uncommitted reserves is in line with CIPFA guidance as noted in its "Local Authority Reserves & Balances" bulletin published in July 2014;
- (g) note the contingent liabilities faced by the Council as detailed in Appendix 3 to the report, which may place future financial liabilities on the Council;
- (h) note that transformation of the Council will require the use of reserves, including capital receipts to fund associated costs;
- delegate to the Chief Officer Finance to make suitable provision as part of the 2017/18 Annual Accounts for any future VS/ER payments which will be reported back to the relevant committee in due course;
- (j) approve the reserves strategy as outlined in paragraphs 3.37 to 3.39 of the report which will ensure that reserves will increase over the medium term and therefore provide the Council with additional liquidity and financial resilience going forward;
- (k) instruct the Chief Officer Finance to report back to the relevant committee before December 2018 on a detailed reserves strategy;

#### Revenue Budget Recommendations

### 5 Year Revenue Budget Position

- (I) note the draft financial position for 2019/20 to 2022/23 as shown in paragraph 3.40 of the report;
- (m) instruct the Chief Executive to continue to progress the transformation programme, reporting transformation options and associated financial benefits through the approved transformation governance process, in order to address the future years funding gap;

### One Year Revenue Budget Position and Taxation

- (n) instruct officers on whether Council is exercising the flexibility to increase Council Tax under the local government finance circular and if so, to what level;
- (o) set a balanced revenue budget for 2018/19 which is a statutory requirement, by noting and agreeing the proposed options contained in Appendix 5;
- (p) note and accept the conditions of the Local Government Finance Settlement for 2018/19;
- (q) approve the level of funding for 2018/19 as detailed in paragraph 3.63 of the report, in relation to the Integration Joint Board (IJB), and note that it will be for the IJB itself to determine how it will balance its budget;
- (r) note that the IJB budget assumes an uplift on the national care home contract of 3.3%, This uplift has, in the last week, been agreed at 3.39% and therefore,

instruct the Chief Officer (IJB) to work within the funding provided, taking action as appropriate to identify and implement further budget savings to achieve this; and

(s) note that the budget assumes a pay award in line with the Scottish Government Public Sector Pay Policy and that in the event of national negotiations exceeding this assumption, instruct the Chief Officer - Finance to report back to the Finance, Policy and Resources Committee on options to finance the additional costs.

Councillor Lumsden moved, seconded by Councillor Laing:-

That the Council -

### Target Operating Model

- (1) note the alignment of the Council's revenue budget to the interim functional structure approved by Council in August 2017;
- instruct the Chief Officer Finance to formally notify the approved budget to all of the newly confirmed Chief Officers within the interim functional structure;

#### Balance Sheet Recommendations

- (3) note the projected balance sheet position including the reserves as at 31 March 2018;
- (4) approve the General Fund capital programme as attached at Appendix 1 of the report, and by doing so note that the Council will be maintaining the level of debt as advised to Moody's, the Council's credit rating agency;
- (5) approve an additional capital investment of £10million on road maintenance over the next five years;
- (6) approve the Prudential Indicators as below, and by doing so note that this demonstrates the affordability and sustainability of the Council's borrowing levels and therefore ability to sustain its credit rating;
- (7) approve the recommended use of reserves for 2018/19 as detailed in paragraph 3.39 of the report, and by doing so note that the level of uncommitted reserves is in line with CIPFA guidance as noted in its "Local Authority Reserves & Balances" bulletin published in July 2014;
- (8) note the contingent liabilities faced by the Council as detailed in Appendix 3 of the report, which may place future financial liabilities on the Council;
- (9) note that transformation of the Council will require the use of reserves, including capital receipts to fund associated costs;
- (10) delegate to the Chief Officer Finance to make suitable provision as part of the 2017/18 Annual Accounts for any future VS/ER payments which will be reported back to the relevant committee in due course;
- (11) approve the reserves strategy as outlined in paragraphs 3.37 to 3.39 of the report which will ensure that reserves will increase over the medium term and therefore provide the Council with additional liquidity and financial resilience going forward;
- (12) instruct the Chief Officer Finance to report back to the City Growth and Resource Committee before December 2018 on a detailed reserves strategy;

#### Revenue Budget Recommendations

#### 5 Year Revenue Budget Position

- (13) note the draft financial position for 2019/20 to 2022/23 as shown in paragraph 3.40 of the report;
- (14) instruct the Chief Executive to continue to progress the transformation programme, reporting transformation options and associated financial benefits through the approved transformation governance process, in order to address the future years funding gap;

#### One Year Revenue Budget Position and Taxation

- (15) instruct officers to implement a 3% Council Tax increase for 2018/19 as allowed under the local government finance circular;
- (16) note the conditions of the local government finance settlement for 2018/19;
- (17) approve the level of funding for 2018/19 as detailed in paragraph 3.63 of the report, as agreed by the IJB on 13 February 2018 in relation to the IJB, and note that it will be for the IJB itself to determine how it will balance its budget;
- (18) note that the IJB budget assumes an uplift on the national care home contract of 3.3%. This uplift has, in the last week, been agreed at 3.39% and therefore, to instruct the Chief Officer (IJB) to work within the funding provided, taking action as appropriate to identify and implement further budget savings to achieve this;
- (19) note that the budget assumes a pay award in line with the Scottish Government Public Sector Pay Policy and that in the event of national negotiations exceeding this assumption, to instruct the Chief Officer -Finance to report back to the City Growth and Resources Committee on options to finance the additional costs;
- (20) approve the balanced revenue budget for 2018/19 as circulated;
- (21) instruct the Director of Resources to enter discussions with the administrators of the North East Scotland Credit Union in terms of how the Council may facilitate the Credit Union's long-term viability;
- (22) note that the level of 2018/19 funding for Sport Aberdeen be held at the same level as 2017/18 providing that they give all staff the same pay awards as Council staff from 1 April 2018;

#### Other Recommendations

- (23) instruct the Head of Commercial and Procurement Services to bring forward an all options business case report to the September 2018 meeting of the City Growth and Resources Committee on the best way forward for sport in Aberdeen given the imminent contractual 10-year agreement with Sport Aberdeen is about to end;
- (24) as part of our commitment to Civic Leadership and Urban Governance, to instruct the Chief Officer - City Growth to arrange for a state of the city annual conference led by the Co-Leaders to coincide with the independent report by the Economic Panel Report due back before members each year;

- (25) instruct the Chief Officer Corporate Landlord to bring forward an all options business case to the Capital Programme Committee in September 2018 on the most appropriate option for the old AECC;
- (26) instruct the Chief Officer Corporate Landlord to bring an up to date business case and progress report to the Capital Programme Committee on the following:
  - the proposed Tillydrone new Primary School;
  - Torry Primary School Hub;
  - Milltimber Primary School; and
  - Berryden Corridor (all stages);
- (27) instruct the Chief Officer Corporate Landlord to bring a review of the School Estate report within the next nine months to the Education Operational Delivery Committee and thereafter to forward the report to the Capital Programme Committee;
- (28) instruct the Chief Officer City Growth to bring forward an all options business case to the Capital Programme Committee in September 2018 on how best to proceed with Queens Square as part of the next phase of the masterplan;
- (29) instruct the Chief Officer City Growth to enter into dialogue with the United Kingdom and Scottish Government on how best to progress a City Deal 2 noting the Aberdeen Region City Deal said "In order to realise the full potential of the area a transport appraisal (supported by UK Government and Scottish Government, Transport Scotland and local partners) will take a 20 year strategic view of the transport implications of the investment unlocked by this Deal across all modes including road and rail. This work will commence in 2016 and will be based on Scottish Transport Appraisal Guidance. The appraisal will recognise the priorities of local, regional and national transport plans and programmes as well as the existing work outlined above.";
- (30) instruct the Chief Executive to write to the Chief Executive of COSLA and Scottish Government calling for a review of the funding mechanism;
- (31) as part of our commitment to Civic Leadership and Urban Governance, instruct the Chief Executive to bring a report to the City Growth and Resources Committee working with partners to include our ALEOs, Aberdeen and Grampian Chamber of Commerce, Aberdeen Burgesses Federation of Small Businesses, Opportunity North East and Scottish Enterprise to assess the impact on Aberdeen of Scottish Government funding in comparison to the funding received by other local authorities and identify how the Council can encourage the Scottish Government to provide a better financial settlement for Aberdeen;
- (32) note that Pupil Equity Funding is allocated by the Scottish Government on the basis of free school meal eligibility. To note the approach to estimating free school meals registrations is being kept under review by the Scottish Government to allow the Scottish Government to improve the quality of data for identifying children living in households affected by poverty. To instruct the Chief Operating Officer to bring a report to the next Education Operational Delivery Committee on how the Council can substantially increase the uptake of free school meals throughout the city;
- (33) note the success of similar projects in UK cities and instruct the Chief Officer - Strategic Place Planning to provide a business case to the Capital

Programme Committee around the introduction of a cycle hire scheme which would have the potential to bring a real sea-change to transport in the city;

(34) to agree to ring fence £1,351,000 of the Council Tax increase of £3,389,000 (40%) to be spent on the following growth items:

|  | £         |
|--|-----------|
| Towards a Fairer Aberdeen provision of Meals to Children   | 50,000    |
| during school holidays                                     |           |
| Set up a Co-operative Business Development fund to support | 75,000    |
| small businesses and their staff to explore new ways of    |           |
| working in the future                                      |           |
| Supported Public Transport                                 | 132,000   |
| Mental Health for Child                                    | 100,000   |
| Period poverty   | 40,000    |
| Retention of Pupil Support Assistants                      | 954,000   |
| Total Council Tax ring fence                               | 1,351,000 |

(35) instruct the Director of Resources to report back to the City Growth and Resources Committee in April 2018 on the Council's further involvement with the Housing LLP.

| Administration Budget Proposals - General Services Revenue   | Appendix<br>1    |   |
|--|------------------|---|
| Administration Budget Proposals - General Services Revenue   | 2018/19<br>£'000 |   |
| Deficit from Council Report                                  | 4,883            | * |
| Appendix 5 (Options)   |                  |   |
| Council Tax Increase (3%)                                    | (3,389)          |   |
| Fees & Charges   | 0                |   |
| Deficit  | 1,494            |   |
| Appendix 6 (Committee Referrals)                             |                  |   |
| Greyhope Bay - grant award                                   | 20               |   |
| Electric Vehicle Charging                                    | 54               |   |
| Reclaiming Social Work - Revised Staffing (Saving)           | (300)            |   |
| LED Lighting in Parks  | 110              |   |
| Maintenance of Paths in Parks                                | 5                |   |
| Gaps in Public Transport Network                             | 132              |   |
| Nuart (3 years)  | 100              |   |
| Great Aberdeen Run (2 years)                                 | 150              |   |
| Sale of Pitmedden Road will result in loss of revenue income | 106              |   |
| Lochside Transport   | 110              |   |

| External Partnership Activity<br>Towards a Fairer Aberdeen - Provision of Meals to Children during School<br>Holidays | 4<br>50 |
|---|---------|
| Deficit   | 2,035   |
| Appendix 6 (Committee Referrals) - Move to Common Good  |         |
| LED Lighting in Parks   | (110)   |
| Maintenance of Paths in Parks   | (5)     |
| Nuart (3 years)   | (100)   |
| Great Aberdeen Run (2 years)  | (150)   |
| Deficit   | 1,670   |
| Appendix 4 (Movements) - Move to Capital Programme  |         |
| Roads Maintenance £10m investment   | (500)   |
| Support for New Initiatives   |         |
| Period Poverty  | 40      |
| Mental Health   | 100     |
| Co-operative Development Fund   | 75      |
| Empty Homes Officer   | 20      |
| Living Streets Dog Fouling Initiative - City wide   | 10      |
| UNESCO Culture  | 250     |
| Pride March   | 5       |
| Alive @ 5   | 80      |
| North East Sensory Service  | 15      |
| Woman in Politics   | 10      |
| Savings   |         |
| City of Culture bid   | (500)   |
| 3rd Party Spend (additional)  | (810)   |
| Use of Bus Lane Enforcement Surplus   | (200)   |
| Advertising   | (150)   |
| Lets  | (50)    |
| Aberdeen International Youth Festival   | (65)    |
| Surplus   | (0)     |
|   |         |

\* this includes Pupil Support Assistants

#### APPENDIX 2 ABERDEEN CITY COUNCIL 2017/18 to 2022/23

#### THE PRUDENTIAL CODE For Capital Finance in Local Authorities

The Code requires the following Prudential Indicators are set for the Council:-

|         |         |          | Сар      | ital Expendi | ture     |          |          |
|---------|---------|----------|----------|--------------|----------|----------|----------|
|         | 2016/17 | 2017/18  | 2018/19  | 2019/20      | 2020/21  | 2021/22  | 2022/23  |
|         | £'000   | £'000    | £'000    | £'000        | £'000    | £'000    | £'000    |
|         | Actual  | Estimate | Estimate | Estimate     | Estimate | Estimate | Estimate |
| Non HRA | 175,275 | 198,663  | 269,224  | 158,400      | 93,260   | 46,537   | 21,471   |
| HRA     | 42,154  | 55,318   | 42,051   | 45,335       | 30,204   | 26,500   | 21,991   |

|         |         | Ratio of Financing Costs to Net Revenue Stream |          |          |          |          |          |
|---------|---------|--|----------|----------|----------|----------|----------|
|         | 2016/17 | 2017/18  | 2018/19  | 2019/20  | 2020/21  | 2021/22  | 2022/23  |
|         | Actual  | Estimate                                       | Estimate | Estimate | Estimate | Estimate | Estimate |
| Non HRA | 5.7%    | 4.8%   | 7.4%     | 8.5%     | 9.1%     | 9.2%     | 9.2%     |
| HRA     | 14.7%   | 17.2%  | 16.0%    | 17.0%    | 18.2%    | 18.1%    | 17.7%    |

|         |                |                  | Capital F        | inancing Re      | equirement       |                  |                  |
|---------|----------------|------------------|------------------|------------------|------------------|------------------|------------------|
|         | 2016/17        | 2017/18          | 2018/19          | 2019/20          | 2020/21          | 2021/22          | 2022/23          |
|         | £'000          | £'000            | £'000            | £'000            | £'000            | £'000            | £'000            |
|         | Actual         | Estimate         | Estimate         | Estimate         | Estimate         | Estimate         | Estimate         |
| Non HRA | 578,193        | 713,745          | 912,923          | 1,010,136        | 1,031,118        | 1,000,014        | 969,093          |
| HRA     | 272,091        | 298,705          | 312,866          | 327,757          | 326,379          | 319,391          | 305,886          |
| Total   | <b>850,284</b> | <b>1,012,450</b> | <b>1,225,789</b> | <b>1,337,893</b> | <b>1,357,497</b> | <b>1,319,405</b> | <b>1,274,979</b> |

|           | Gross Borrowing  |                  |                  |                  |                  |                  |                  |
|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|           | 2016/17<br>£'000 | 2017/18<br>£'000 | 2018/19<br>£'000 | 2019/20<br>£'000 | 2020/21<br>£'000 | 2021/22<br>£'000 | 2022/23<br>£'000 |
|           | Actual           | Estimate         | Estimate         | Estimate         | Estimate         | Estimate         | Estimate         |
| Borrowing | 746,913          | 866,291          | 1,031,068        | 1,247,629        | 1,362,730        | 1,384,128        | 1,349,410        |

|                      | Authorised Limit for External Debt |                  |                  |                  |                  |                  |
|----------------------|------------------------------------|------------------|------------------|------------------|------------------|------------------|
|                      | 2017/18                            | 2018/19          | 2019/20          | 2020/21          | 2021/22          | 2022/23          |
|                      | £'000                              | £'000            | £'000            | £'000            | £'000            | £'000            |
| Operational Boundary | 1,145,542                          | 1,358,881        | 1,470,985        | 1,490,589        | 1,452,497        | 1,408,071        |
| 10% Margin           | 114,554                            | 135,888          | 147,098          | 149,059          | 145,250          | 140,807          |
| <b>Total</b>         | <b>1,260,096</b>                   | <b>1,494,769</b> | <b>1,618,083</b> | <b>1,639,648</b> | <b>1,597,747</b> | <b>1,548,878</b> |

|                              |                  | Operatio         | onal Boundar     | y for Externa    | l Debt           |                  |
|------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|                              | 2017/18          | 2018/19          | 2019/20          | 2020/21          | 2021/22          | 2022/23          |
|                              | £'000            | £'000            | £'000            | £'000            | £'000            | £'000            |
| Borrowing<br>Other Long Term | 1,044,569        | 1,261,130        | 1,376,231        | 1,397,629        | 1,362,911        | 1,321,676        |
| Liabilities                  | 100,973          | 97,751           | 94,754           | 92,960           | 89,586           | 86,395           |
| Total                        | <b>1,145,542</b> | <b>1,358,881</b> | <b>1,470,985</b> | <b>1,490,589</b> | <b>1,452,497</b> | <b>1,408,071</b> |

Councillor Flynn moved as an amendment, seconded by Councillor Nicoll:-That the Council -

#### Target Operating Model

- (1) note the alignment of the Council's revenue budget to the interim functional structure approved by Council in August 2017;
- instruct the Chief Officer Finance to formally notify the approved budget to all of the newly confirmed Chief Officers within the interim functional structure;

#### Balance Sheet Recommendations

- (3) note the projected balance sheet position including the reserves as at 31 March 2018;
- (4) approve the General Fund capital programme as attached at Appendix 1 of the report, and by doing so note that the Council will be maintaining the level of debt as advised to Moody's, the Council's credit rating agency;
- (5) approve an additional capital investment of £10million on road maintenance over the next five years;
- (6) in addition include the following capital items:
  - £250,000 for land assessment work for a new crossing at the Bridge of Dee and instruct the Director of Resources to instruct these works;
- (7) approve the Prudential Indicators as included below; and by doing so note that this demonstrates the affordability and sustainability of the Council's borrowing levels and therefore ability to sustain its credit rating;
- (8) approve the recommended use of reserves for 2018/19 as detailed in paragraph 3.39 of the report, and by doing so note that the level of uncommitted reserves is in line with CIPFA guidance as noted in its "Local Authority Reserves & Balances" bulletin published in July 2014;
- (9) note the contingent liabilities faced by the Council as detailed in Appendix 3 of the report, which may place future financial liabilities on the Council;
- (10) note that transformation of the Council will require the use of reserves, including capital receipts to fund associated costs;
- (11) delegate to the Chief Officer Finance to make suitable provision as part of the 2017/18 Annual Accounts for any future VS/ER payments which will be reported back to the relevant committee in due course;
- (12) approve the reserves strategy as outlined in paragraphs 3.37 to 3.39 of the report which will ensure that reserves will increase over the medium term

and therefore provide the Council with additional liquidity and financial resilience going forward;

(13) instruct the Chief Officer - Finance to report back to the relevant committee before December 2018 on a detailed reserves strategy;

#### Revenue Budget Recommendations

#### **5 Year Revenue Budget Position**

- (14) note the draft financial position for 2019/20 to 2022/23 as shown in paragraph 3.40 of the report;
- (15) instruct the Chief Executive to continue to progress the transformation programme, reporting transformation options and associated financial benefits through the approved transformation governance process, in order to address the future years funding gap;

#### One Year Revenue Budget Position and Taxation

- (16) instruct officers to implement a 3% Council Tax increase for 2018/19 as allowed under the local government finance circular;
- (17) note and accept the conditions of the Local Government Finance Settlement for 2018/19;
- (18) set a balanced revenue budget for 2018/19 which is a statutory requirement, by noting and agreeing the proposed options contained in Appendix 5 of the report as amended by Appendix 1 of this amendment and note that this includes:-
  - 50% increase in community centre grants
  - 50% lower price increases for parking than officer recommendations
  - no increase in prices for breakfast clubs, after school clubs and lets
  - £100,000 extra for mental heal in schools
  - £100,000 extra for homelessness action
  - £100,000 extra for winter maintenance
  - an additional £1million funding to the IJB over and above officer proposals;
- (19) note that the IJB budget assumes uplift on the national care home contract of 3.3%. This uplift has, in the last week, been agreed at 3.39% and therefore, instruct the Chief Officer (IJB) to work within the funding provided, taking action as appropriate to identify and implement further budget savings to achieve this;
- (20) note that the budget assumes a pay award in line with the Scottish Government Public Sector Pay Policy and that in the event of national negotiations exceeding this assumption, instruct the Chief Officer - Finance to report back to the City Growth and Resources Committee on options to finance the additional costs;
- (21) approve the balanced revenue budget for 2018/19 as attached as Appendix 1 of this amendment;
- (22) instruct the Director of Commissioning to report to a future committee with plans to insource Bon Accord Care (noting a required saving of £300,000 in 2019/20);

- (23) instruct the Chief Officer City Growth to design and implement a NDR local scheme in relation to Aberdeen fish processing which provides 100% relief to eligible premises for increases above 12.5% less existing reliefs available, calculated to cost up to £0.172million which will be the overall financial cap for the scheme;
- (24) suspend Standing Order 41 with reference to Item 9.17 Proposed Purchase - Ground Wellington Road - CHI/17/216 of the FP&R meeting of 20 September 2017, and instruct the Chief Officer - Corporate Landlord to (a) cease progressing the option detailed at 3.10.2 in that report which was to request that the Scottish Government sell the ground at Wellington Road as referred to in that report to the Council at a value of £5,000; (b) instead to request that the Scottish Government sell the ground at Wellington Road as referred to in that report to the Council at the joint valuation undertaken by the Council and Scottish Government in September 2016 which was £230,000; and (c) and if agreed, instruct the Chief Officer - Governance to conclude the purchase of the ground incorporating appropriate terms to protect the Council's interests;
- (25) instruct the Director of Resources to provide a report to a future relevant committee on the potential of the Council setting up a community bank including the cost implications of such a venture;

#### Other Recommendations

- (26) instruct the Chief Officer Corporate Landlord to bring forward an all options business case to the Capital Programme Committee in September 2018 on the most appropriate option for the old AECC;
- (27) instruct the Chief Officer Corporate Landlord to bring an up to date business case and progress report to the Capital Programme Committee on the following:
  - the proposed Tillydrone new Primary School;
  - Torry Primary School Hub;
  - Milltimber Primary School; and
  - Berryden Corridor (all stages);
- (28) instruct the Chief Officer Corporate Landlord to bring a review of the School Estate report within the next nine months to the Education Operational Delivery Committee and thereafter to forward the report to the Capital Programme Committee;
- (29) instruct the Chief Officer City Growth to bring forward an all options business case to the Capital Programme Committee in September 2018 on how best to proceed with Queens Square as part of the next phase of the masterplan;
- (30) instruct the Chief Officer City Growth to enter into dialogue with the United Kingdom and Scottish Government on how best to progress a City Deal 2 noting the Aberdeen Region City Deal said "In order to realise the full potential of the area a transport appraisal (supported by UK Government and Scottish Government, Transport Scotland and local partners) will take a 20 year strategic view of the transport implications of the investment unlocked by this Deal across all modes including road and rail. This work will commence in 2016 and will be based on Scottish Transport Appraisal Guidance. The appraisal will recognise the priorities of local, regional and

national transport plans and programmes as well as the existing work outlined above.";

- (31) instruct the Chief Executive to write to the Chief Executive of COSLA and Scottish Government calling for a review of the funding mechanism;
- (32) note that Pupil Equity Funding is allocated by the Scottish Government on the basis of free school meal eligibility. To note the approach to estimating free school meals registrations is being kept under review by the Scottish Government to allow the Scottish Government to improve the quality of data for identifying children living in households affected by poverty. To instruct the Chief Operating Officer to bring a report to the next Education Operational Delivery Committee on how the Council can substantially increase the uptake of free school meals throughout the city;
- (33) note the success of similar projects in UK cities and instruct the Chief Officer - Strategic Place Planning to provide a business case to the Capital Programme Committee around the introduction of a cycle hire scheme which would have the potential to bring a real sea-change to transport in the city; and
- (34) instruct the Director of Resources to report back to the City Growth and Resources Committee in April 2018 on the Council's further involvement with the Housing LLP.

| SNP Budget Proposals - General Services Revenue             | APPENDIX<br>1    |
|---|------------------|
|   | 2018/19<br>£'000 |
| Deficit from Council Report                                 | 4,883            |
| <u>2b Movement</u>  |                  |
| Funding to IJB - reduced in line with ACC funding           | 832              |
| Additional funding to IJB                                   | 168              |
| City of Culture   | (500)            |
| Deficit   | 5,383            |
| 2c Committee Referrals                                      |                  |
| Greyhope Bay - grant award                                  | 20               |
| Electric Vehicle Charging                                   | 54               |
| Reclaiming Social Work - Revised Staffing (Saving)          | (300)            |
| LED Lighting in Parks                                       | 110              |
| Maintenance of Paths in Parks                               | 5                |
| Gaps in Public Transport Network                            | 132              |
| Nuart (3 years)   | 100              |
| Great Aberdeen Run (2 years)                                | 150              |
| Sale of Pitmedden Road, resulting in loss of revenue income | 106              |
| Lochside Transport  | 110              |
| External Partnership Activity                               | 4                |

| Towards a Fairer Aberdeen - Provision of Meals to Children during School Holidays              | 50      |
|--|---------|
| Deficit  | 5,924   |
| 2d Options   |         |
| Council Tax Increase (3%)  | (3,389) |
| Museum & Galleries   | (150)   |
| Corporate Advertising  | (150)   |
| School Lettings  | (50)    |
| Revised Car Parking Options (as below)   | (303)   |
| Officers General Fees and Charges Increases  | (850)   |
| EXCLUDING Breakfast Clubs, School Lets, Crem Caskets, Burials                                  | 75      |
| EXCLUDING After School Clubs   | 15      |
| EXCLUDING Memorial benches   | 4       |
| Reversal of Administration Policy on residents parking permits                                 | (248)   |
| Implementation Alive at Five scheme (multi storey parking)                                     | 140     |
| Introduce a Councillor Car parking levy  | (16)    |
| Remove funding to Bulawayo Trust   | (45)    |
| Remove funding to Gomel Trust  | (22)    |
| Remove funding to Mary Garden Prize  | (2)     |
| Disestablish Economic Policy Panel   | (15)    |
| Deficit  | 918     |
| 2e Committee Referrals (moved to Common Good)  |         |
| LED Lighting in Parks  | (110)   |
| Maintenance of Paths in Parks  | (5)     |
| Nuart (3 years)  | (100)   |
| Great Aberdeen Run (2 years)   | (150)   |
| <u>Additions</u><br>Maintain budget lines for Printing, Stationery, Photocopying, Hospitality, |         |
| Conferences, Staff Advertising and Uniforms at 2017/18 forecast outturn levels                 | (310)   |
| 35 hour week for new staff   | (900)   |
| NDR cap for fish processing businesses   | 172     |
| Increase community centre grants by 50%  | 140     |
| Mental health in schools   | 100     |
| Additional homelessness action   | 100     |
| Winter maintenance   | 100     |
|  |         |

SNP - REVISED PARKING CHARGES

| PARKING PERMITS   | PROPOSED<br>CHARGES 2018/19 | Est.<br>Additional<br>Income |
|---|-----------------------------|------------------------------|
| Business Permits<br>(12 months)                                   | £510                        | £6,000                       |
| Contractor Permits<br>(12 months)                                 | £560                        | £2,000                       |
| Monthly Permits   | £210                        | n/a                          |
| Residents Permits<br>All Zones<br>(First Permits)<br>(12 months)  | £60                         | £124,000                     |
| Residents Permits<br>All Zones<br>(Second Permits)<br>(12 months) | £140                        | £30,000                      |
|   | ł                           | £162,000                     |

| £162,000 |
|----------|
|----------|

| PAY & DISPLAY CHARGES                          | PROPOSED<br>CHARGES 2018/19     |
|--|---------------------------------|
| City Centre Parking Zones<br>A, B, C, E, F & G | Up to 20 minute stay -<br>£1.10 |
|  | Up to 40 minute stay -<br>£2.20 |
|  | Up to 1 hour stay -<br>£3.30    |
|  | Up to 2 hour stay -<br>£4.40    |

£73,000

| PAY & DISPLAY CHARGES                   | PROPOSED<br>CHARGES 2018/19                               |
|---|---|
| West North Street,<br>Chapel Street,    | Up to 1 hour stay - £1<br>(Denburn & Frederick<br>Street) |
| Frederick Street (part of)<br>& Denburn | Up to 2 hour stay -<br>£2.10                              |
|   | Up to 3 hour stay -<br>£3.10                              |
|   | Up to 4 hour stay -<br>£4.20                              |
|   | Up to 5 hour stay -<br>£5.30                              |

| Up to 6 hour stay -<br>£6.30   |         |
|--------------------------------|---------|
| Up to 10 hour stay -<br>£10.50 |         |
| Up to 14 hour stay -<br>£17.00 | £50,000 |

£18,000

£303,000

#### APPENDIX 2 ABERDEEN CITY COUNCIL 2017/18 to 2022/23

#### THE PRUDENTIAL CODE For Capital Finance in Local Authorities

The Code requires the following Prudential Indicators are set for the Council:-

|         | Capital Expenditure |          |          |          |          |          |          |  |  |  |
|---------|---------------------|----------|----------|----------|----------|----------|----------|--|--|--|
|         | 2016/17             | 2017/18  | 2018/19  | 2019/20  | 2020/21  | 2021/22  | 2022/23  |  |  |  |
|         | £'000               | £'000    | £'000    | £'000    | £'000    | £'000    | £'000    |  |  |  |
|         | Actual              | Estimate | Estimate | Estimate | Estimate | Estimate | Estimate |  |  |  |
| Non HRA | 175,275             | 198,663  | 268,974  | 155,900  | 90,260   | 42,537   | 21,471   |  |  |  |
| HRA     | 42,154              | 55,318   | 42,051   | 45,335   | 30,204   | 26,500   | 21,991   |  |  |  |

|                |               | Ratio of Financing Costs to Net Revenue Stream |               |               |               |               |               |  |  |
|----------------|---------------|--|---------------|---------------|---------------|---------------|---------------|--|--|
|                | 2016/17       | 2017/18  | 2018/19       | 2019/20       | 2020/21       | 2021/22       | 2022/23       |  |  |
|                | Actual        | Estimate                                       | Estimate      | Estimate      | Estimate      | Estimate      | Estimate      |  |  |
| Non HRA<br>HRA | 5.7%<br>14.7% | 4.8%<br>17.2%                                  | 7.4%<br>16.0% | 8.5%<br>17.0% | 9.1%<br>18.2% | 9.2%<br>18.1% | 9.2%<br>17.7% |  |  |

|         |         | Capital I | Financing Re | equirement |         |         |
|---------|---------|-----------|--------------|------------|---------|---------|
| 2016/17 | 2017/18 | 2018/19   | 2019/20      | 2020/21    | 2021/22 | 2022/23 |

| Car Parks   | PROPOSED<br>CHARGES 2018/19                    |
|---|--|
| Summer Street,<br>Frederick Street (part of)<br>& Greyfriars<br>Car Parks | Up to 2 hour stay -<br>£2.40                   |
|   | Up to 3 hour stay -<br>£3.60                   |
|   | Up to 4 hour stay -<br>£4.70<br>(maximum stay) |

|         | £'000<br>Actual | £'000<br>Estimate | £'000<br>Estimate | £'000<br>Estimate | £'000<br>Estimate | £'000<br>Estimate | £'000<br>Estimate |
|---------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Non HRA | 578,193         | 713,745           | 913,173           | 1,010,386         | 1,031,368         | 1,000,264         | 969,343           |
| HRA     | 272,091         | 298,705           | 312,866           | 327,757           | 326,379           | 319,391           | 305,886           |
| Total   | 850,284         | 1,012,450         | 1,226,039         | 1,338,143         | 1,357,747         | 1,319,655         | 1,275,229         |

|           | Gross Borrowing            |                              |                              |                              |                              |                              |                              |  |  |  |
|-----------|----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--|--|--|
|           | 2016/17<br>£'000<br>Actual | 2017/18<br>£'000<br>Estimate | 2018/19<br>£'000<br>Estimate | 2019/20<br>£'000<br>Estimate | 2020/21<br>£'000<br>Estimate | 2021/22<br>£'000<br>Estimate | 2022/23<br>£'000<br>Estimate |  |  |  |
| Borrowing | 746,913                    | 866,291                      | 1,031,068                    | 1,247,879                    | 1,362,980                    | 1,384,378                    | 1,349,660                    |  |  |  |

|                      | Authorised Limit for External Debt |                  |                  |                  |                  |                  |  |  |
|----------------------|------------------------------------|------------------|------------------|------------------|------------------|------------------|--|--|
|                      | 2017/18                            | 2018/19          | 2019/20          | 2020/21          | 2021/22          | 2022/23          |  |  |
|                      | £'000                              | £'000            | £'000            | £'000            | £'000            | £'000            |  |  |
| Operational Boundary | 1,145,542                          | 1,359,131        | 1,471,235        | 1,490,839        | 1,452,747        | 1,408,321        |  |  |
| 10% Margin           | 114,554                            | 135,913          | 147,123          | 149,084          | 145,275          | 140,832          |  |  |
| <b>Total</b>         | <b>1,260,096</b>                   | <b>1,495,044</b> | <b>1,618,358</b> | <b>1,639,923</b> | <b>1,598,022</b> | <b>1,549,153</b> |  |  |

|                              | Operational Boundary for External Debt |                  |                  |                  |                  |                  |  |  |
|------------------------------|--|------------------|------------------|------------------|------------------|------------------|--|--|
|                              | 2017/18                                | 2018/19          | 2019/20          | 2020/21          | 2021/22          | 2022/23          |  |  |
|                              | £'000                                  | £'000            | £'000            | £'000            | £'000            | £'000            |  |  |
| Borrowing<br>Other Long Term | 1,044,569                              | 1,261,380        | 1,376,481        | 1,397,879        | 1,363,161        | 1,321,926        |  |  |
| Liabilities                  | 100,973                                | 97,751           | 94,754           | 92,960           | 89,586           | 86,395           |  |  |
| Total                        | <b>1,145,542</b>                       | <b>1,359,131</b> | <b>1,471,235</b> | <b>1,490,839</b> | <b>1,452,747</b> | <b>1,408,321</b> |  |  |

Councillor Yuill moved as a further amendment, seconded by Councillor Greig:-That the Council -

#### Target Operating Model

- (1) note the alignment of the Council's revenue budget to the interim functional structure approved by Council in August 2017;
- (2) instruct the Chief Officer Finance to formally notify the approved budget to all of the newly confirmed Chief Officers within the interim functional structure;

#### **Balance Sheet Recommendations**

- (3) note the projected balance sheet position including the reserves as at 31 March 2018;
- (4) approve the General Fund capital programme as attached at Appendix 1 of the report, and by doing so note that the Council will be maintaining the level of debt as advised to Moody's, the Council's credit rating agency;

- (5) in addition include the following capital items:
  - (i) additional capital investment over the next 5 years of £12.5million in roads and pavement repairs and resurfacing;
  - (ii) allocate £100,000 for a feasibility study into the dualling of the Lang Stracht;
  - (iii) a commitment to increase Aberdeen's resilience to respond to snow and cold weather with an investment of £130,000 in additional winter maintenance equipment;
- (6) confirm that it is committed to the construction of a new bridge over the River Dee and note that the initial STAG process is complete and that a review is to be carried out following the opening of the AWPR to enable changes in traffic patterns to be accurately assessed, that this review is likely to begin in early 2019 and run into 2019/20 and that the STAG reports will be updated with the review outcomes;
- (7) approve the Prudential Indicators as at Appendix 2 below; and by doing so note that this demonstrates the affordability and sustainability of the Council's borrowing levels and therefore ability to sustain its credit rating;
- (8) approve the recommended use of reserves for 2018/19 as detailed in paragraph 3.39 of the report, and by doing so note that the level of uncommitted reserves is in line with CIPFA guidance as noted in its "Local Authority Reserves & Balances" bulletin published in July 2014;
- (9) note the contingent liabilities faced by the Council as detailed in Appendix 3 of the report, which may place future financial liabilities on the Council;
- (10) note that transformation of the Council will require the use of reserves, including capital receipts to fund associated costs;
- (11) delegate to the Chief Officer Finance to make suitable provision as part of the 2017/18 Annual Accounts for any future VS/ER payments which will be reported back to the relevant committee in due course;
- (12) approve the reserves strategy as outlined in paragraphs 3.37 to 3.39 of the report which will ensure that reserves will increase over the medium term and therefore provide the Council with additional liquidity and financial resilience going forward;
- (13) instruct the Chief Officer Finance to report back to the relevant committee before December 2018 on a detailed reserves strategy;
- (14) instruct officers to undertake a feasibility study into the dualling of the Lang Stracht;
- (15) instruct the Chief Operating Officer to report to the future committee recommending how the additional capital funding of £2million for road and pavement repairs and resurfacing should be utilised;

#### Revenue Budget Recommendations

#### 5 Year Revenue Budget Position

- (16) note the draft financial position for 2019/20 to 2022/23 as shown in paragraph 3.40 of the report;
- (17) instruct the Chief Executive to continue to progress the transformation programme, reporting transformation options and associated financial benefits through the approved transformation governance process, in order to address the future years funding gap;

#### One Year Revenue Budget Position and Taxation

- (18) instruct officers to implement a 3% Council Tax increase for 2018/19 as allowed under the local government finance circular;
- (19) approve the balanced revenue position for 2018/19 as attached at Appendix 1 of this amendment and note that this includes:
  - (i) an additional £110,000 investment in teachers' CPD
  - (ii) creation of the post of Chief Officer Education
  - (iii) investment in head teacher recruitment
  - (iv) an increase of £95,000 for leased community centre grants
  - (v) a feasibility study into the transfer of Hazlehead Swimming Pool to community management
  - (vi) increasing funding levels for Sport Aberdeen
  - (vii) funding for the installation of additional bus shelters
  - (viii) £185,000 to increase winter maintenance and road response team capacity
  - (ix) an additional £183,000 for supported bus services in Aberdeen
  - (x) funding to undertake public consultation on a possible Ashley controlled parking zone
  - (xi) the creation of a Community Empowerment Improvements Fund
  - (xii) £200,000 of additional investment in street and urban tree planting
  - (xiii) £200,000 for grass cutting of Council maintained spaces;
- (20) set a balanced revenue budget for 2018/19 which is a statutory requirement, by noting and agreeing the proposed options contained in Appendix 5 of the report as amended by Appendix 1 of this amendment;
- (21) note and accept the conditions of the Local Government Finance Settlement for 2018/19;
- (22) approve the level of funding for 2018/19 as detailed in paragraph 3.63 of the report, in relation to the IJB, and note that it will be for the IJB itself to determine how it will balance its budget;
- (23) note that the IJB budget assumes an uplift on the national care home contract of 3.3%. This uplift has, in the last week, been agreed at 3.39% and therefore, instruct the Chief Officer (IJB) to work within the funding provided, taking action as appropriate to identify and implement further budget savings to achieve this;
- (24) note that the budget assumes a pay award in line with the Scottish Government Public Sector Pay Policy and that in the event of national negotiations exceeding this assumption, to instruct the Chief Officer -Finance to report back to the City Growth and Resources Committee on options to finance the additional costs;
- (25) instruct the Chief Officer Corporate Landlord to undertake a feasibility study into the transfer of Hazlehead Swimming Pool to community management;
- (26) instruct the Chief Operating Officer to report to a future committee on how the additional investment in supported bus services could best be used to provide bus links to isolated communities;
- (27) instruct the Chief Operating Officer to report to a future committee recommending how the additional CFCR funds for road and pavement repairs should be utilised; and

(28) agree that the process to be followed to recruit the Chief Officer - Education will be the same as that undertaken for other Chief Officer posts, and instruct the Chief Executive to prepare a job description and person specification for this post and to report on this, together with such consequential changes as may be required to other job descriptions, to the appropriate committee.

#### <u>Liberal Democrat Budget Proposals - General Services Revenue -</u> <u>Appendix 1</u>

|   |     | 2018/19<br>£'000 |
|---|-----|------------------|
| Deficit from Council Report   |     | 4,883            |
| Committee Decisions Referred to Budget Process  |     |                  |
| Greyhope Bay - grant award  | 20  |                  |
| Sale of Pitmedden Road, resulting in loss of revenue income                             | 106 |                  |
| Electric Vehicle Charging   | 54  |                  |
| Lochside Academy School Transport   | 110 |                  |
| External partnership activity   | 4   |                  |
| Towards a fairer Aberdeen - provision of meals to children during school holidays       | 50  |                  |
| Total Committee Decisions Referred to Budget Process                                    |     | 344              |
| -   |     |                  |
| New Initiatives   |     |                  |
| Head teacher recruitment initiative   | 25  |                  |
| Increase schools' devolved budget for teacher continuing professional development (CPD) | 110 |                  |
| Create post of Chief Officer - Education  | 112 |                  |
| Increase Leased Community Centre Grants   | 95  |                  |
| Feasibility Study into the Transfer of Hazlehead Swimming Pool to Community Management  | 50  |                  |
| Sport Aberdeen - additional resources   | 31  |                  |
| Install Additional Bus Shelters   | 50  |                  |
| Increase Winter Maintenance and Road Response Team Capacity                             | 185 |                  |
| Fill gaps in public transport network using supported bus services                      | 183 |                  |
| Undertake public consultation on possible Ashley CPZ                                    | 10  |                  |
| Community Environmental Improvements Fund   | 100 |                  |
| Street and Urban Tree Planting, Maintenance, Management and Staffing                    | 200 |                  |
| Grass Cutting of Council Maintained Spaces  | 200 |                  |
| Revenue cost of Additional Borrowing for Capital Programme                              | 109 |                  |
| Total New Initiatives   |     | 1,460            |
|   |     |                  |

#### Savings / New ways of Working

| Reclaiming Social Work - revised staffing | (300) |
|---|-------|
| Make no City of Culture bid               | (500) |

| Introduce a new working week of 35 hours for new employees<br>Invest in more council tax staff to increase income<br>Total Savings / New Ways of Working          | (900)<br>(100)                   | (1,800) |
|---|----------------------------------|---------|
| Commercial Income Review<br>No increase in Residents' Parking Permit fees<br>Inflation only increase in memorial bench charge<br>Revised Commercial Income Review | <mark>(1,638)</mark><br>124<br>4 | (1,510) |
| Council Tax<br>Increase council tax by rate of inflation (CPI Jan 2018) (3%)  |                                  | (3,377) |

#### **Total Shortfall**

| Liberal Democrat Capital Budget proposal 2018/19   |       |
|--|-------|
|  | £000  |
| Officers capital plan PLUS:  |       |
| New Initiatives  |       |
| Additional investment in road and pavement repairs and resurfacing (5 years @ $\pounds 2.5M$ ) | 2,500 |
| Feasibility study into the dualing of the Lang Stracht   | 100   |
| Muli-use winter maintenance and response plant   | 130   |
|  | 2,730 |
| Funded by:   | 2,700 |
| Capital borrowing  | 2,730 |

APPENDIX 2 ABERDEEN CITY COUNCIL 2017/18 to 2022/23

THE PRUDENTIAL CODE For Capital Finance in Local Authorities 0

The Code requires the following Prudential Indicators are set for the Council:-

|         | Capital Expenditure |          |          |          |          |          |          |  |
|---------|---------------------|----------|----------|----------|----------|----------|----------|--|
|         | 2016/17             | 2017/18  | 2018/19  | 2019/20  | 2020/21  | 2021/22  | 2022/23  |  |
|         | £'000               | £'000    | £'000    | £'000    | £'000    | £'000    | £'000    |  |
|         | Actual              | Estimate | Estimate | Estimate | Estimate | Estimate | Estimate |  |
| Non HRA | 175,275             | 198,663  | 271,454  | 158,400  | 92,760   | 45,037   | 23,971   |  |
| HRA     | 42,154              | 55,318   | 42,051   | 45,335   | 30,204   | 26,500   | 21,991   |  |

|         |         | Ratio of Financing Costs to Net Revenue Stream |          |          |          |          |          |  |
|---------|---------|--|----------|----------|----------|----------|----------|--|
|         | 2016/17 | 2017/18  | 2018/19  | 2019/20  | 2020/21  | 2021/22  | 2022/23  |  |
|         | Actual  | Estimate                                       | Estimate | Estimate | Estimate | Estimate | Estimate |  |
| Non HRA | 5.7%    | 4.8%   | 7.4%     | 8.5%     | 9.1%     | 9.2%     | 9.2%     |  |
| HRA     | 14.7%   | 17.2%  | 16.0%    | 17.0%    | 18.2%    | 18.1%    | 17.7%    |  |

|         | Capital Financing Requirement |           |           |           |           |           |           |  |
|---------|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
|         | 2016/17                       | 2017/18   | 2018/19   | 2019/20   | 2020/21   | 2021/22   | 2022/23   |  |
|         | £'000                         | £'000     | £'000     | £'000     | £'000     | £'000     | £'000     |  |
|         | Actual                        | Estimate  | Estimate  | Estimate  | Estimate  | Estimate  | Estimate  |  |
| Non HRA | 578,193                       | 713,745   | 915,653   | 1,015,366 | 1,038,848 | 1,010,244 | 981,823   |  |
| HRA     | 272,091                       | 298,705   | 312,866   | 327,757   | 326,379   | 319,391   | 305,886   |  |
| Total   | 850,284                       | 1,012,450 | 1,228,519 | 1,343,123 | 1,365,227 | 1,329,635 | 1,287,709 |  |

|           | Gross Borrowing            |                              |                              |                              |                              |                              |                              |  |  |
|-----------|----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--|--|
|           | 2016/17<br>£'000<br>Actual | 2017/18<br>£'000<br>Estimate | 2018/19<br>£'000<br>Estimate | 2019/20<br>£'000<br>Estimate | 2020/21<br>£'000<br>Estimate | 2021/22<br>£'000<br>Estimate | 2022/23<br>£'000<br>Estimate |  |  |
| Borrowing | 746,913                    | 866,291                      | 1,031,068                    | 1,250,359                    | 1,367,960                    | 1,391,858                    | 1,359,640                    |  |  |

|                      | Authorised Limit for External Debt |                  |                  |                  |                  |                  |  |  |
|----------------------|------------------------------------|------------------|------------------|------------------|------------------|------------------|--|--|
|                      | 2017/18                            | 2018/19          | 2019/20          | 2020/21          | 2021/22          | 2022/23          |  |  |
|                      | £'000                              | £'000            | £'000            | £'000            | £'000            | £'000            |  |  |
| Operational Boundary | 1,145,542                          | 1,361,611        | 1,476,215        | 1,498,319        | 1,462,727        | 1,420,801        |  |  |
| 10% Margin           | 114,554                            | 136,161          | 147,621          | 149,832          | 146,273          | 142,080          |  |  |
| <b>Total</b>         | <b>1,260,096</b>                   | <b>1,497,772</b> | <b>1,623,836</b> | <b>1,648,151</b> | <b>1,609,000</b> | <b>1,562,881</b> |  |  |

|                              |                  | Operational Boundary for External Debt |                  |                  |                  |                  |  |  |
|------------------------------|------------------|--|------------------|------------------|------------------|------------------|--|--|
|                              | 2017/18<br>£'000 | 2018/19<br>£'000                       | 2019/20<br>£'000 | 2020/21<br>£'000 | 2021/22<br>£'000 | 2022/23<br>£'000 |  |  |
| Borrowing<br>Other Long Term | 1,044,569        | 1,263,860                              | 1,381,461        | 1,405,359        | 1,373,141        | 1,334,406        |  |  |
| Liabilities                  | 100,973          | 97,751                                 | 94,754           | 92,960           | 89,586           | 86,395           |  |  |

| Total | 1,145,542 | 1,361,611 | 1,476,215 | 1,498,319 | 1,462,727 | 1,420,801 |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|
|       |           |           |           |           |           |           |

There being a motion and two amendments, the Council first divided between the amendment by Councillor Flynn and the amendment by Councillor Yuill.

On a division, there voted:-

<u>For the amendment by Councillor Flynn</u> (19) - Councillors Allard, Alphonse, Cameron, Cooke, Copland, Cormie, Jackie Dunbar, Flynn, Henrickson, Hutchison, MacGregor, Catriona MacKenzie, McLellan, McRae, Nicoll, Noble, Samarai, Sandy Stuart and Townson.

For the amendment by Councillor Yuill (3) - Councillors Delaney, Greig and Yuill.

<u>Declined to vote</u> (23) - Lord Provost; Depute Provost; and Councillors Allan, Bell, Boulton, Lesley Dunbar, Duncan, Graham, Grant, Houghton, Hunt, Imrie, John, Laing, Lumsden, Macdonald, Avril MacKenzie, Malik, Mason MSP, Reynolds, Sellar, Jennifer Stewart and Wheeler.

The Council then divided between the motion and the amendment by Councillor Flynn.

On a division, there voted:-

<u>For the motion</u> (23) - Lord Provost; Depute Provost; and Councillors Allan, Bell, Boulton, Lesley Dunbar, Duncan, Graham, Grant, Houghton, Hunt, Imrie, John, Laing, Lumsden, Macdonald, Avril MacKenzie, Malik, Mason MSP, Reynolds, Sellar, Jennifer Stewart and Wheeler.

<u>For the amendment by Councillor Flynn</u> (19) - Councillors Allard, Alphonse, Cameron, Cooke, Copland, Cormie, Jackie Dunbar, Flynn, Henrickson, Hutchison, MacGregor, Catriona MacKenzie, McLellan, McRae, Nicoll, Noble, Samarai, Sandy Stuart and Townson.

Declined to vote (3) - Councillors Delaney, Greig and Yuill.

#### The Council resolved:-

to adopt the motion.

# DRAFT HOUSING REVENUE ACCOUNT (HRA) BUDGET AND HOUSING CAPITAL BUDGET 2018/19 TO 2022/23 - CG/18/030

**4.** The Council had before it a report by the Director of Resources which provided information to allow the setting of the rent level for the financial year 2018/19 as well as provisional rents for the financial years 2019/20 to 2022/23, which in turn would allow a

capital programme for 2018/19 to be set as well as a provisional programme for 2019/20 to 2022/23.

#### The report recommended:-

that the Council -

- (a) approve the budget as attached in Appendix 1 (pages 5 to 6) of the report;
- (b) approve the setting of the weekly unrebated rents for municipal houses, as detailed in Appendix 1 (pages 5 to 6) of the report, to take effect from 30 April 2018;
- (c) approve the level of revenue contribution to the Housing Capital budget for 2018/19 as well as a provisional contribution for the subsequent four financial years as detailed in Appendix 1 (pages 19 to 20) of the report;
- (d) approve the proposal to maintain the working balances at 10% to meet future contingencies as detailed in Appendix 1 (pages 5 to 6) of the report;
- (e) approve the level of miscellaneous rents and service charges, including Heat with Rent as detailed in Appendix 1 (pages 16 to 17) of the report;
- (f) approve, based on the rent strategy adopted, the capital programme for the financial year 2018/19 (Appendix 1 pages 23 to 26);
- (g) note the indicative level of programme for the financial years 2019/20 to 2022/23 (Appendix 1 pages 23 to 26);
- (h) approve as estimated expenditure in terms of Procurement Regulation 4.1.1, in order for work to commence on the capital programme, the sums shown against each heading of the Housing Capital Expenditure budget for the financial year 2018/19 set out in Appendix 1 (pages 23 to 26) to the report without the need for separate committee approval of each;
- delegate authority to the Director of Resources, following consultation with the Head of Commercial and Procurement Services, to undertake or instruct appropriate procedures in accordance with the ACC Procurement Regulations to procure the works referred to in Appendix 1 (pages 23 to 26) for the capital programme for the financial year 2018/19 and award contracts relating thereto; and
- (j) instruct the Director of Resources to finalise the Housing Business Plan on completion of the Asset Management Plan and present to the relevant future committee.

Councillor Laing moved, seconded by Councilor Macdonald:-

That the Council -

- (1) approve the budget as attached in Appendix 1 (pages 5 to 6) of the report subject to the resolutions below;
- (2) approve that the weekly unrebated rents for municipal houses be increased by 2.6% for 2018/19, to take effect from 30 April 2018;
- (3) continue to cap rent increases due to rent restructuring at a maximum of £3 per week until model rent is achieved;
- (4) reduce the rent of those above the phasing following rent restructuring to the model rent;
- (5) approve the level of revenue contribution to the Housing Capital budget for 2018/19 at £20.6million as well as a provisional contribution for the subsequent four financial years as detailed in Appendix 1 of the report;
- (6) approve the proposal to maintain the working balances at 10% to meet future contingencies as detailed in Appendix 1 (pages 5 to 6) of the report;

- agree to freeze the level of miscellaneous rents and service charges, including Heat with Rent as detailed in Appendix 1 (pages 16 to 17) of the report;
- (8) approve, based on the rent strategy adopted, the capital programme for the financial year 2018/19 (Appendix 1 pages 23 to 26 of the report);
- (9) note the indicative level of programme for the financial years 2019/20 to 2022/23 (Appendix 1 pages 23 to 26 of the report);
- (10) approve as estimated expenditure in terms of Procurement Regulation 4.1.1, in order for work to commence on the capital programme, the sums shown against each heading of the Housing Capital Expenditure budget for the financial year 2018/19 set out in Appendix 1 (pages 23 to 26) to the report without the need for separate committee approval of each;
- (11) delegate authority to the Director of Resources, following consultation with the Head of Commercial and Procurement Services, to undertake or instruct appropriate procedures in accordance with the Council's Procurement Regulations to procure the works referred to in Appendix 1 (pages 23 to 26) of the report for the capital programme for the financial year 2018/19 and award contracts relating to it; and
- (12) instruct the Director of Resources to report back to the City Growth and Resources Committee on 19 June 2018 with business cases for the delivery of 2,000 Council houses in conjunction with private developers, as appropriate, working within an affordable capital investment sum of £250million and that each business case must demonstrate the long term affordability and sustainability of the Council's Housing Revenue Account.

| Actuals<br>2016/17 |    | Draft Housing Revenue Account<br>Budget     | Budget<br>2017/18 | Out-turn<br>2017/18 | Draft<br>Budget<br>2018/19 |
|--------------------|----|---|-------------------|---------------------|----------------------------|
|                    |    | Based on the rental policy of 2.6% increase |                   |                     |                            |
| £000s              |    |   | £000s             | £000s               | £000s                      |
|                    |    | Premises Costs                              |                   |                     |                            |
| 53                 | 1  | Rates                                       | 49                | 63                  | 60                         |
| 101                | 2  | Rent  | 102               | 102                 | 102                        |
| 26,046             | 3  | Repairs and Maintenance                     | 25,114            | 26,135              | 27,685                     |
| 3,079              | 4  | Maintenance of Grounds                      | 3,279             | 3,110               | 3,203                      |
| 515                | 5  | Gas   | 663               | 515                 | 515                        |
| 2,754              | 6  | Electricity                                 | 2,642             | 2,754               | 2,754                      |
| 518                | 7  | Cleaning Service                            | 494               | 494                 | 500                        |
| 331                | 8  | Security Service                            | 380               | 331                 | 341                        |
| 24                 | 9  | Window Cleaning                             | 26                | 24                  | 26                         |
| 327                | 10 | Refuse Collection                           | 278               | 327                 | 337                        |
| 560                | 11 | Cleaning - Sheltered Housing                | 566               | 561                 | 578                        |
| 239                | 12 | Other Property Costs - Council Tax          | 282               | 239                 | 282                        |
| 34,547             | _  |   | 33,875            | 34,655              | 36,383                     |
|                    |    | Administration Costs                        |                   |                     |                            |

| 346      | 14 | Legal Expenses                      | 350      | 350      | 350      |
|----------|----|-------------------------------------|----------|----------|----------|
| 9        | 15 | Office Tel / Rent                   | 14       | 10       | 10       |
| 2,811    | 16 | Former Tenants Arrears              | 2,000    | 2,000    | 2,000    |
| 0.070    | 47 | Charges - Services Admin &          | 0.404    | 0.005    | 0 7 4 5  |
| 9,272    | 17 | Management.                         | 9,484    | 9,365    | 9,745    |
| 16       | 18 | General Consultancy                 | 60       | 60       | 60       |
| 25       | 19 | Training for Front Line Staff       | 103      | 100      | 100      |
| 63       | 20 | Benefits Staff                      | 61       | 61       | 63       |
| 160      | 21 | Charges - Tenants Participation     | 206      | 206      | 206      |
| 208      | 22 | Charges for Environmental Health    | 201      | 210      | 217      |
| 12,956   | •  |                                     | 12,581   | 12,408   | 12,853   |
| ,        | •  | -                                   | ,        | ,        | ,,       |
|          |    | Supplies & Services                 |          |          |          |
| 166      | 23 | Provision of Meals                  | 155      | 155      | 155      |
| 5        | 24 | Television Licence                  | 16       | 8        | 8        |
| 160      | 25 | Integrated Housing System           | 254      | 254      | 254      |
| -        | 20 |                                     |          |          |          |
| 331      |    | -                                   | 425      | 417      | 417      |
|          |    |                                     |          |          |          |
|          |    |                                     |          |          |          |
|          |    | Agencies                            |          |          |          |
| 81       | 26 | Mediation Service                   | 82       | 82       | 83       |
| 81       | 27 | Energy Advice                       | 82       | 82       | 83       |
| 14       | 28 | Benefits Advice                     | 14       | 14       | 14       |
| 39       | 29 | Disabled Persons Housing Service    | 39       | 39       | 39       |
| 0        | 30 | Ethnic Minority Worker              | 15       | 0        | 0        |
| 215      |    | -                                   | 232      | 217      | 219      |
|          | •  | -                                   |          |          |          |
|          |    | Transfer Payments                   |          |          |          |
| 395      | 31 | Aberdeen Families Project           | 465      | 465      | 645      |
| 809      |    | Loss of Rent - Council Houses       |          |          |          |
|          | 32 |                                     | 865      | 1,078    | 1,106    |
| 417      | 33 | Loss of Rent - Garages, Parking etc | 436      | 430      | 444      |
| 131      | 34 | Loss of Rent - Modernisation Works  | 109      | 109      | 109      |
| 268      | 35 | Haudagain Payments                  | 301      | 301      | 0        |
| 102      | 36 | Supporting People Contribution      | 0        | 0        | 0        |
| 22,911   | 37 | CFCR                                | 21,700   | 21,753   | 20,641   |
| 25,033   |    | _                                   | 23,876   | 24,136   | 22,945   |
|          |    |                                     |          |          |          |
|          |    | Capital Financing Costs             |          |          |          |
| 6,001    | 38 | Loans Fund Instalment               | 6,874    | 7,034    | 7,249    |
| 6,911    | 39 | Loans Fund Interest                 | 7,999    | 6,000    | 6,670    |
| 12,912   | •  | -                                   | 14,873   | 13,034   | 13,919   |
|          |    | -                                   | ,••      | ,        |          |
| 85,994   |    | -<br>Expense Total                  | 85,862   | 84,867   | 86,735   |
|          | •  |                                     | 00,002   | 04,007   | 00,700   |
|          |    |                                     |          |          |          |
|          |    |                                     |          |          |          |
|          |    | Income                              |          |          |          |
| (00)     | 40 |                                     | (00)     | (00)     | (00)     |
| (23)     | 40 | Ground Rentals                      | (26)     | (23)     | (23)     |
| (81,866) | 41 | Dwelling Houses Rent Income         | (81,720) | (80,820) | (82,688) |
| (2,094)  | 42 | Housing - Heat with Rent Income     | (2,089)  | (2,097)  | (2,097)  |
| (1,265)  | 43 | Housing - Garages Rent Income       | (1,263)  | (1,291)  | (1,291)  |
| (223)    | 44 | Housing - Parking Spaces Rent       | (220)    | (196)    | (196)    |
| (4)      | 45 | Housing - Insurance Income          | 0        | (2)      | (2)      |
| (621)    | 46 | Housing - Other Service Charge      | (547)    | (540)    | (540)    |
|          |    |                                     |          |          |          |

| (318)<br>(80) | 47<br>48 | Legal Expenses<br>Revenue Balance Interest | (350)<br>(147) | (318)<br>(80) | (318)<br>(80) |
|---------------|----------|--|----------------|---------------|---------------|
| (86,495)      |          | Income Total                               | (86,362)       | (85,367)      | (87,235)      |
| (501)         |          | Net Expenditure                            | (500)          | (500)         | (500)         |

Councillor Jackie Dunbar moved as an amendment, seconded by Councillor Nicoll:-That the Council -

- (1) approve the budget as attached in Appendix 1 (pages 5 to 6) of the report subject to the resolutions below;
- (2) approve that the weekly unrebated rents for municipal houses be increased by 4.6% for 2018/19, to take effect from 30 April 2018;
- (3) approve the level of revenue contribution to the Housing Capital budget for 2018/19 at £22.7million as well as a provisional contribution for the subsequent four financial years as detailed in Appendix 1 of the report;
- (4) approve the proposal to maintain the working balances at 10% to meet future contingencies as detailed in Appendix 1 (pages 5 to 6) of the report;
- (5) approve the transfer of £1.9million from the working balances to fund the Solid Wall Insulation programme in 2018/19;
- (6) approve the level of miscellaneous rents and service charges excluding Meals at Denmore and Kingswood, including Heat with Rent as detailed in Appendix 1 (pages 16 to 17) of the report;
- (7) approve an increase of £2.50 per week for Demore and Kingswood and instruct the Director of Customer Services to report to a relevant future committee to review the policy to ensure the costs of meals are reflective of the cost of services;
- (8) approve, based on the rent strategy adopted, the capital programme for the financial year 2018/19 (Appendix 1 pages 23 to 26);
- (9) note the indicative level of programme for the financial years 2019/20 to 2022/23 (Appendix 1 - pages 23 to 26);
- (10) approve as estimated expenditure in terms of Procurement Regulation 4.1.1, in order for work to commence on the capital programme, the sums shown against each heading of the Housing Capital Expenditure budget for the financial year 2018/19 set out in Appendix 1 (pages 23 to 26) of the report without the need for separate committee approval of each;
- (11) delegate authority to the Director of Resources, following consultation with the Head of Commercial and Procurement Services, to undertake or instruct appropriate procedures in accordance with the Council's Procurement Regulations to procure works referred to in Appendix 1 (pages 23 to 26) for the capital programme for the financial year 2018/19 and award contracts relating to it;
- (12) instruct the Director of Resources to finalise the Housing Business Plan on completion of the Asset Management Plan and present to the relevant future committee;
- (13) instruct the Director of Resources to report back to the relevant future committee with a business case for the acquisition of ex-Council properties in buildings where the Council is the majority owner and the income stream

generated would cover the cost of acquisition as well as any other properties that were previously Council owned; and

(14) instruct the Director of Resources to report back to the City Growth and Resources Committee on 19 June 2018 with business cases for the delivery of 2,000 Council houses in conjunction with private developers, as appropriate, working within an affordable capital investment sum of £250million and that each business case must demonstrate the long term affordability and sustainability of the Council's Housing Revenue Account, and the Council continue the good practice of consulting our tenants as we currently do in regard to any significant change in rent policy or strategy, which is in line with national guidance of involving tenants in the major decision process and with consultation with the Housing Performance and Budget Group and the Tenant Participation Group.

|         |    | Γ   | 1       |          |                 |
|---------|----|---|---------|----------|-----------------|
| Actuals |    | Draft Housing Revenue Account             | Budget  | Out-turn | Draft<br>Budget |
| 2016/17 |    | Budget                                    | 2017/18 | 2017/18  | 2018/19         |
|         |    | Based on the rental policy of 4.6% increa | ISE     |          |                 |
| £000s   |    |   | £000s   | £000s    | £000s           |
|         |    | Premises Costs                            |         |          |                 |
| 53      | 1  | Rates                                     | 49      | 63       | 60              |
| 101     | 2  | Rent                                      | 102     | 102      | 102             |
| 26,046  | 3  | Repairs and Maintenance                   | 25,114  | 26,135   | 27,685          |
| 3,079   | 4  | Maintenance of Grounds                    | 3,279   | 3,110    | 3,203           |
| 515     | 5  | Gas                                       | 663     | 515      | 515             |
| 2,754   | 6  | Electricity                               | 2,642   | 2,754    | 2,754           |
| 518     | 7  | Cleaning Service                          | 494     | 494      | 500             |
| 331     | 8  | Security Service                          | 380     | 331      | 341             |
| 24      | 9  | Window Cleaning                           | 26      | 24       | 26              |
| 327     | 10 | Refuse Collection                         | 278     | 327      | 337             |
| 560     | 11 | Cleaning - Sheltered Housing              | 566     | 561      | 578             |
| 239     | 12 | Other Property Costs - Council Tax        | 282     | 239      | 282             |
| 34,547  |    |   | 33,875  | 34,655   | 36,383          |
|         |    | Administration Costs                      |         |          |                 |
| 46      | 13 | Tenants Incentive Scheme                  | 102     | 46       | 102             |
| 346     |    | Legal Expenses                            | 350     | 350      | 350             |
| 9       | 15 | Office Tel / Rent                         | 14      | 10       | 10              |
| 2,811   | 16 | Former Tenants Arrears                    | 2,000   | 2,000    | 2,000           |
|         |    | Charges - Services Admin &                |         |          |                 |
| 9,272   | 17 | Management.                               | 9,484   | 9,365    | 9,745           |
| 16      | 18 | General Consultancy                       | 60      | 60       | 60              |
| 25      | 19 | Training for Front Line Staff             | 103     | 100      | 100             |
| 63      | 20 | Benefits Staff                            | 61      | 61       | 63              |
| 160     | 21 | Charges - Tenants Participation           | 206     | 206      | 206             |
| 208     | 22 | Charges for Environmental Health          | 201     | 210      | 217             |
| 12,956  |    |   | 12,581  | 12,408   | 12,853          |

|          |    | Supplies & Services                 |          |          |          |
|----------|----|-------------------------------------|----------|----------|----------|
| 166      | 23 | Provision of Meals                  | 155      | 155      | 155      |
| 5        | 24 | Television Licence                  | 16       | 8        | 3        |
| 160      | 25 | Integrated Housing System           | 254      | 254      | 254      |
| 331      |    |                                     | 425      | 417      | 417      |
|          |    | Agencies                            |          |          |          |
| 81       | 26 | Mediation Service                   | 82       | 82       | 83       |
| 81       | 27 | Energy Advice                       | 82       | 82       | 83       |
| 14       | 28 | Benefits Advice                     | 14       | 14       | 14       |
| 39       | 29 | Disabled Persons Housing Service    | 39       | 39       | 39       |
| 0        | 30 | Ethnic Minority Worker              | 15       | 0        | (        |
| 215      |    |                                     | 232      | 217      | 219      |
|          |    | Transfer Payments                   |          |          |          |
| 395      | 31 | Aberdeen Families Project           | 465      | 465      | 64       |
| 809      | 32 | Loss of Rent - Council Houses       | 865      | 1,078    | 1,12     |
| 417      | 33 | Loss of Rent - Garages, Parking etc | 436      | 430      | ,<br>44, |
| 131      | 34 | Loss of Rent - Modernisation Works  | 109      | 109      | 109      |
| 268      | 35 | Haudagain Payments                  | 301      | 301      | (        |
| 102      | 36 | Supporting People Contribution      | 0        | 0        | (        |
| 22,911   | 37 | CFCR                                | 21,700   | 21,753   | 22,660   |
| 25,033   |    |                                     | 23,876   | 24,136   | 24,98    |
|          |    | Capital Financing Costs             |          |          |          |
| 6,001    | 38 | Loans Fund Instalment               | 6,874    | 7,034    | 7,249    |
| 6,911    | 39 | Loans Fund Interest                 | 7,999    | 6,000    | 6,670    |
| 12,912   |    |                                     | 14,873   | 13,034   | 13,919   |
| 85,994   |    | Expense Total                       | 85,862   | 84,867   | 88,776   |
|          |    | Income                              |          |          |          |
| (23)     | 40 | Ground Rentals                      | (26)     | (23)     | (23      |
| (81,866) | 41 | Dwelling Houses Rent Income         | (81,720) | (80,820) | (84,229  |
| (2,094)  | 42 | Housing - Heat with Rent Income     | (2,089)  | (2,097)  | (2,097   |
| (1,265)  | 43 | Housing - Garages Rent Income       | (1,263)  | (1,291)  | (1,291   |
| (223)    | 44 | Housing - Parking Spaces Rent       | (220)    | (196)    | (196     |
| (220)    | 45 | Housing - Insurance Income          | 0        | (100)    | (100     |
| (621)    | 46 | Housing - Other Service Charge      | (547)    | (540)    | (540     |
| (318)    | 47 | Legal Expenses                      | (350)    | (318)    | (318     |
| (80)     | 48 | Revenue Balance Interest            | (147)    | (80)     | (80)     |
| (86,495) |    | Income Total                        | (86,362) | (85,367) | (88,776  |
|          |    |                                     |          |          |          |

| Projected Working balance at 1 April 2018      | 10,737 |
|--|--------|
| T/F balance for CFCR for Solid Wall Insulation | -1,900 |
| Projected Working balance at 1 April 2019      | 8,827  |

Councillor Delaney moved as a further amendment, seconded by Councillor Greig:-That the Council -

- approve the budget as attached in Appendix 1 (pages 5 to 6) of the report subject to the resolutions below;
- (2) approve that the weekly unrebated rents for municipal houses be increased by 4.6% for 2018/19, to take effect from 30 April 2018;
- approve the level of revenue contribution to the Housing Capital budget for 2018/19 at £22.2million as well as a provisional contribution for the subsequent four financial years as detailed in Appendix 1 of the report;
- (4) approve the proposal to maintain the working balances at 10% to meet future contingencies as detailed in Appendix 1 (pages 5 to 6) of the report;
- (5) approve the level of miscellaneous rents and service charges, including Heat with Rent as detailed in Appendix 1 (pages 16 to 17) of the report;
- (6) approve, based on the rent strategy adopted, the capital programme for the financial year 2018/19 (Appendix 1 pages 23 to 26);
- (7) approve as estimated expenditure in terms of Procurement Regulation 4.1.1, in order for work to commence on the capital programme, the sums shown against each heading of the Housing Capital Expenditure budget for the financial year 2018/19 set out in Appendix 1 (pages 23 to 26) to this report without the need for separate committee approval of each;
- (8) delegate authority to the Director of Resources, following consultation with the Head of Commercial and Procurement Services, to undertake or instruct appropriate procedures in accordance with the Council's Procurement Regulations to procure the works referred to in Appendix 1 (pages 23 to 26) for the capital programme for the financial year 2018/19 and award contracts relating to it;
- (9) instruct the Director of Resources to finalise the Housing Business Plan on completion of the Asset Management Plan and present to the relevant future committee;
- (10) instruct the Director of Resources to report back to the City Growth and Resources Committee on 19 June 2018 with business cases for the delivery of 2,000 Council houses in conjunction with private developers, as appropriate, working within an affordable capital investment sum of £250million and that each business case must demonstrate the long term affordability and sustainability of the Council's Housing Revenue Account; and
- (11) instruct the Director of Resources to report back to the relevant future committee with a business case for the acquisition of ex-Council properties in buildings where the Council is the majority owner and the income stream generated would cover the cost of acquisition as well as any other properties that were previously Council owned.

During the course of summing up, Councillor Laing agreed to accept part (13) of Councillor Jackie Dunbar's amendment on a case by case basis.

There being a motion and two amendments, the Council first divided between the amendment by Councillor Jackie Dunbar and the amendment by Councillor Delaney.

On a division, there voted:-

For the amendment by Councillor Jackie Dunbar (19) - Councillors Allard, Alphonse, Cameron, Cooke, Copland, Cormie, Jackie Dunbar, Flynn, Henrickson, Hutchison, MacGregor, Catriona MacKenzie, McLellan, McRae, Nicoll, Noble, Samarai, Sandy Stuart and Townson.

For the amendment by Councillor Delaney (3) - Councillors Delaney, Greig and Yuill.

<u>Declined to vote</u> (23) - Lord Provost; Depute Provost; and Councillors Allan, Bell, Boulton, Lesley Dunbar, Duncan, Graham, Grant, Houghton, Hunt, Imrie, John, Laing, Lumsden, Macdonald, Avril MacKenzie, Malik, Mason MSP, Reynolds, Sellar, Jennifer Stewart and Wheeler.

The Council then divided between the motion and the amendment by Councillor Jackie Dunbar.

On a division, there voted:-

<u>For the motion</u> (23) - Lord Provost; Depute Provost; and Councillors Allan, Bell, Boulton, Lesley Dunbar, Duncan, Graham, Grant, Houghton, Hunt, Imrie, John, Laing, Lumsden, Macdonald, Avril MacKenzie, Malik, Mason MSP, Reynolds, Sellar, Jennifer Stewart and Wheeler.

For the amendment by Councillor Jackie Dunbar (22) - Councillors Allard, Alphonse, Cameron, Cooke, Copland, Cormie, Delaney, Jackie Dunbar, Flynn, Greig, Henrickson, Hutchison, MacGregor, Catriona MacKenzie, McLellan, McRae, Nicoll, Noble, Samarai, Sandy Stuart, Townson and Yuill.

#### The Council resolved:-

to adopt the motion and part (13) of Councillor Jackie Dunbar's amendment on a case by case basis.

#### COMMON GOOD BUDGET 2018/19 - CG/18/031

**5.** The Council had before it a report by the Director of Resources which provided details of the draft Common Good budget for 2018/19 for consideration.

#### The report recommended:-

that the Council -

- (a) approve the Common Good budget for 2018/19 as detailed in Appendix 1 to the report;
- (b) consider and make a decision on each of the new requests for funding detailed in Appendix 3 to the report;
- (c) note the provisional Common Good budget for 2019/20 to 2022/23 as detailed in Appendix 1 to the report;
- (d) note that an initial asset register has been prepared and that work will continue to be undertaken to comprehensively review Common Good assets; and
- (e) note the intention to review the process for dealing with applications to the Common Good Fund from 2019/20.

Councillor Boulton moved, seconded by Councillor Lumsden:-

That the Council -

- approve the Common Good budget for 2018/19 as detailed in Appendix 1 to the report amended to reflect Appendix 1 of this motion;
- (2) note the provisional Common Good budget for 2019/20 to 2022/23 as detailed in Appendix 1 to the report;
- (3) note that an initial asset register has been prepared and that work will continue to be undertaken to comprehensively review Common Good assets; and
- (4) note the intention to review the process for dealing with applications to the Common Good Fund from 2019/20.

£000

#### Administration Common Good Budget - Appendix 1

| Surplus per Appendix 1 of Committee Report        | -592 |
|---|------|
| Remove AIYF Funding from Appendix 1 of the report | -65  |

| Appendix | 3 of | Committee | Report |
|----------|------|-----------|--------|
|----------|------|-----------|--------|

| Gordon Highlanders                   | 20 |
|--------------------------------------|----|
| Grampian Police/Harlaw Academy       | 3  |
| Abedeen Illness & disability service | 20 |
| Aberdeen Citizens Advice Bureau      | 35 |
| Mela                                 | 22 |
| Ferryhill railway heritage trust     | 26 |
| Cfine - SFCPA Co-ordinator Post      | 25 |
|                                      |    |

|            |  | 151 |
|------------|--|-----|
| Additions: |  |     |
|            | LED lighting                           | 110 |
|            | Paths in parks                         | 5   |
|            | Nuart (3 years)                        | 100 |
|            | Great Aberdeen Run (2 years)           | 150 |
|            | Lord Provost Travel                    | 29  |
|            | Castlegate Arts                        | 35  |
|            | 10 Foot tall                           | 30  |
|            | Deeside Food Festival                  | 5   |
|            | Celebrate Aberdeen Awards              | 10  |
|            | Rape Crisis                            | 5   |
|            | Disability Equity Partnership Training | 2   |
|            |  |     |

| 404 |
|-----|
| 481 |

**Revised Surplus** 

-25

Councillor Flynn moved as an amendment, seconded by Councillor Jackie Dunbar:-That the Council -

- (1) approve the Common Good budget for 2018/19 as detailed in Appendix 1 to the report amended to reflect Appendix 1 of the amendment;
- (2) note the provisional Common Good budget for 2019/20 to 2022/23 as detailed in Appendix 1 to the report;
- (3) note that an initial asset register has been prepared and that work will continue to be undertaken to comprehensively review Common Good assets; and
- (4) note the intention to review the process for dealing with applications to the Common Good Fund from 2019/20.

#### SNP Common Good Budget Proposals - Appendix 1

| SNP Common Good Budget Proposals - Appendix 1                       |              |
|---|--------------|
|   | £000         |
| Surplus per Appendix 1 of Committee Report                          | -592         |
|   |              |
| Add in Citzens Advice Bureau to recurring in Appendix 1 of the repo | rt <u>41</u> |
|   |              |
| Appendix 3 of Committee Report                                      |              |
| Gordon Highlanders  | 20           |
| Grampian Police/Harlaw Academy                                      | 3            |
| Mela  | 22           |
| Ferryhill railway heritage trust                                    | 26           |
|   |              |
|   | 71           |
| Additions:  |              |
| LED lighting  | 110          |
| Paths in parks  | 5            |
| Nuart (3 years)   | 100          |
| Great Aberdeen Run (2 years)  | 150          |
| Castlegate Arts   | 35           |
| Deeside Food Festival   | 5            |
| Rape Crisis   | 5            |
| Disability Equity Partnership Training                              | 2            |
|   | 412          |
|   |              |
| Revised Surplus   | -68          |

Councillor Yuill moved as a further amendment, seconded by Councillor Greig:-

That the Council -

- (1) approve the Common Good budget for 2018/19 as detailed in Appendix 1 to the report amended to reflect Appendix 1 of the amendment;
- note the provisional Common Good budget for 2019/20 to 2022/23 as (2) detailed in Appendix 1 to the report;
- note that an initial asset register has been prepared and that work will (3) continue to be undertaken to comprehensively review Common Good assets: and
- (4) note the intention to review the process for dealing with applications to the Common Good Fund from 2019/20.

| Lib Dem Common Good Budget Proposals - Appendix 1 |  |      |
|---|--|------|
|   |  | £000 |
| Surplus per Appendix 1 of Committee Report        |  | -592 |
|   | -                                      |      |
| Appendix 3 of Committee Report                    |  |      |
|   | Gordon Highlanders                     | 20   |
|   | Grampian Police/Harlaw Academy         | 3    |
|   | Abedeen Illness & disability service   | 20   |
|   | Aberdeen Citizens Advice Bureau        | 35   |
|   | Mela                                   | 22   |
|   | Ferryhill railway heritage trust       | 26   |
|   | Cfine - SFCPA Co-ord Post              | 25   |
| Additions:  | -                                      | 151  |
|   | LED lighting                           | 110  |
|   | Paths in parks                         | 5    |
|   | Nuart (3 years)                        | 100  |
|   | Great Aberdeen Run (2 years)           | 150  |
|   | Sport Aberdeen outdoor gym equipment   | 54   |
|   | Deeside Food Festival                  | 5    |
|   | Celebrate Aberdeen Awards              | 10   |
|   | Rape Crisis                            | 5    |
|   | Disability Equity Partnership training | 2    |
|   | -                                      | 441  |
|   | Revised Surplus                        | 0    |

There being a motion and two amendments, the Council first divided between the amendment by Councillor Flynn and the amendment by Councillor Yuill

On a division, there voted:-

For the amendment by Councillor Flynn (19) - Councillors Allard, Alphonse, Cameron, Cooke, Copland, Cormie, Jackie Dunbar, Flynn, Henrickson, Hutchison, MacGregor, Catriona MacKenzie, McLellan, McRae, Nicoll, Noble, Samarai, Sandy Stuart and Townson.

For the amendment by Councillor Yuill (3) - Councillors Delaney, Greig and Yuill.

<u>Declined to vote</u> (23) - Lord Provost; Depute Provost; and Councillors Allan, Bell, Boulton, Lesley Dunbar, Duncan, Graham, Grant, Houghton, Hunt, Imrie, John, Laing, Lumsden, Macdonald, Avril MacKenzie, Malik, Mason MSP, Reynolds, Sellar, Jennifer Stewart and Wheeler.

The Council then divided between the motion and the amendment by Councillor Flynn.

On a division, there voted:-

<u>For the motion</u> (23) - Lord Provost; Depute Provost; and Councillors Allan, Bell, Boulton, Lesley Dunbar, Duncan, Graham, Grant, Houghton, Hunt, Imrie, John, Laing, Lumsden, Macdonald, Avril MacKenzie, Malik, Mason MSP, Reynolds, Sellar, Jennifer Stewart and Wheeler.

For the amendment by Councillor Flynn (19) - Councillors Allard, Alphonse, Cameron, Cooke, Copland, Cormie, Jackie Dunbar, Flynn, Henrickson, Hutchison, MacGregor, Catriona MacKenzie, McLellan, McRae, Nicoll, Noble, Samarai, Sandy Stuart and Townson.

Declined to vote (3) - Councillors Delaney, Greig and Yuill.

#### The Council resolved:-

to adopt the motion.

#### NORTH EAST SCOTLAND PENSION FUND BUDGET 2018/19 - 2022/23 - CG/18/027

**6.** The Council had before it a report by the Director of Resources which provided details of the budget included in the 2018/19 - 2022/23 General Fund budget that related to the North East Scotland Pension Fund (NESPF).

#### The report recommended:-

that the Council -

- (a) note the provision in respect of the NESPF contained within the Council's General Fund budget for 2018/19 to 2022/23; and
- (b) instruct the Chief Officer Finance to recover, from the NESPF, the actual costs incurred by the Council in acting as the administering authority for the NESPF.

#### The Council resolved:-

- (i) to approve the recommendations; and
- (ii) to congratulate staff for their work in relation to the key achievements of NESPF.

- BARNEY CROCKETT, Lord Provost.